

REASONS TO BELIEVE: CHAPTER SIX QUESTIONS

1. What is Hahn's main intent in Chapter Six? What's the chapter about?
2. Name three things Catholics have in common with our Protestant brothers and sisters?
3. Why is it often more difficult to talk with non-Catholic Christians than with total non-believers, according to Hahn?
4. What do Catholics mean when we say the bible is "inspired" and that it is "free from error"?
5. Protestants believe in *Sola Scriptura* – what does this mean? How is the Catholic understanding of the Bible as instructive on matters of faith and morals different?
6. Give your own simple definition of "Tradition". Do you think Protestants have a Tradition, even if they do not say they do? If yes, why?
7. Give an argument against *Sola Scriptura*. In other words, why do Catholics reject this notion?
8. Do you think this chapter outlines an effective methodology for conversing with Protestants: Step 1 – point out similarities between two churches ... Step 2- show both have Traditions in the largest sense of that term ... Step 3- point out the question before both is "does God prefer or will a particular Tradition and liturgy"? ... Step 4- answer "yes", and give biblical reasons for your answer? If yes, why? If no, why not, and what would be your preferred methodology?
9. What is proof-texting? Why does Hahn suggest Catholics should learn how to do it (when appropriate)?
10. Which came first – the Church or the Bible?
11. Define briefly in your own words: Holy, Catholic and Apostolic?